



Response After Final  
Expedited Procedure - Examining Group 3622

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

CHASE A. HAFNER, et al.

Serial No.: 09/421,038

Filed: October 20, 1999

For: METHOD FOR MANAGING INFORMATION AND  
RENDERING DISCOUNTS

Group Art Unit: 3622

Examiner: Donald Champagne

Attorney Docket No.: 1668 (USW 0535 PUS)

**RESPONSE AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the final Office Action mailed March 3, 2005, please consider the following remarks.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

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